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In this detailed and comprehensive study of the relationship between peasants and Baniya usurers in western India, David Hardiman examines how and why usurers have, over the centuries, managed to exert their power over the peasantry. An explanation purely in terms of the economics of the relationship is, he argues, not adequate.

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Hardiman, Feeding the Baniya, pp. 254-5, in which he cites, inter alia, James C. Scott, *The Moral Economy of the Peasant: Rebellion and Subsistence in Southeast Asia* (New Haven, 1976); [Google Scholar](#)

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